

**Fischer-Hallman Road Improvements, from Bleams Road to Plains Road,  
City of Kitchener**

**Class Environmental Assessment Study Information Sheet for Schedule B & C Projects**

**Study/Project Scope (What & Why)**

In February 2016, Regional Council approved a Schedule "C" Class Environmental Assessment to consider improvements to Fischer-Hallman Road from Bleams Road to Plains Road. Improvements approved by Regional Council include, but are not limited to, widening Fischer-Hallman Road from two (2) to four (4) lanes, urbanization of Fischer-Hallman Road with raised centre median, concrete curb & gutter, 4.0m wide multi-use trails, enhanced landscaping and streetscaping, storm sewers, street lighting, roundabout improvements at Seabrook Drive and at Huron Road and two new development driven roundabouts within the study limits. Also, the City of Kitchener's underground servicing (sanitary sewer and watermain) due to adjacent developments is to be implemented as part of construction. Additionally, twin concrete box drainage culverts crossing under Fischer-Hallman Road at Strasburg Creek as recommended in the City of Kitchener's Strasburg Creek Flood Control Class Environmental Assessment will be designed and constructed by the Region in conjunction with the road construction to facilitate development.

Additionally, in 2012 Regional Council approved a new roundabout to be constructed at the intersection of Fischer-Hallman Road and Bleams Road. The Region is currently in the utility relocation and construction phases.

**Preliminary Cost Estimate (Budget):** **\$33,000,000.00**

**Preliminary Project Schedule**

**Commencement of Construction (Phase 1):** 2020

**Project Information**

[Archaeological and Construction Status Update](#) October 5, 2020

[Letter to Residents](#) April 23, 2020

[Council Report](#) **November 6, 2018**

**Environmental Study Report:** **March 2016**

[Environmental Report](#) [Public Decision Table](#) [MOECC Response](#)

**Council Approval of Design Concept:** **February 23, 2016**

[Council Report](#) [Letter Feb 8 2016](#)

**1<sup>st</sup> Public Consultation Centre** **June 17, 2015**

[Information Package](#) [Drawings](#)

**Notice of Study:** [Notice](#)

**Questions of Concerns Regarding this Study Should be Directed to:**

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